



# Sitadevi Ratanchand Nahar ADARSH COLLEGE

[ A Unit of Adarsh Group of Institutions ]

5<sup>th</sup> Main, Chamarajpet, Bengaluru - 18 | [www.agieducation.org](http://www.agieducation.org)

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**2.5.1: QIM: Mechanism of internal/ external assessment is transparent and the grievance Redressal system is time- bound and efficient**

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## 01. Report

2.5.1: QIM: Mechanism of internal/ external assessment is transparent and the grievance Redressal system is time- bound and efficient

(A) Mechanism of internal/external assessment is transparent

There is a grievance Redressal committee along the examination committee to oversee the transparency of exam related grievances

Students are well informed during the orientation program itself regarding the university norms for the award of internal assessment marks as well as the rules and regulations pertaining to the internal assessment tests and university examination.

Based on the Academic Calendar, the Internal Assessment Examination (IAE) will be conducted at regular intervals of time.

The marks will be informed to the students at the earliest. The answers are discussed.

For the slow learners Special remedial classes will be conducted to improve their performance. The evaluated answer sheets will be issued to students in class room. The student can approach the teachers in case they need a clarification on the award of marks based on the scheme of valuation discussed in the class. The mark list for Internal Assessment will be prepared and displayed in the notice board.

Internal Assessment is sent to their parents through SMS.

Remedial classes are conducted to improve the academic performance of slow learners.

Transparency initiatives at institute level:

- Institute notifies the criteria for allocation of term work marks through notices and class counseling and to parents during PTA meetings
- Staff meetings are conducted periodically to review the evaluation process. The internal assessment mark lists are displayed and the students signature for acceptance.



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(B) Mechanism to deal with internal/external examination related grievances is transparent, time-bound and efficient

Examination related grievances are taken care of by the examination committee and the office duly assisted by the department in charge.

There is a system of mentoring done at the department level since the student is likely to approach the class teacher or the mentor first. This is taken up in the department level and if a suitable solution can be suggested, it is adhered to.

The queries related to results, corrections in mark sheets, other certificates issued by university are handled at examination section. If it has to go through the office to the University level, then a written letter is taken, and the issue analysed. Students are allowed to apply for revaluation, recounting and challenged evaluation. Accordingly, the matter is represented to the University thro the liaison officer in the office. The office staff provide various documents if necessary. The liaison officer submits the documents to the University case worker and assists in getting an acknowledgement for having submitted. This is later followed up every time he visits the Office of the Registrar of Evaluation. If a fine has to be paid for wrong entries in the official papers, it is done with the help of the liaison officer Mr Manjunath.

Marksheets are printed in the computer section in the Pariksha Bhavan and this is followed up. The new mark sheet is released as soon as it is received in the college office by contacting the student thro the number provided. A full set of documents are maintained for further references.



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## 02. Grievance Redressal Cell and Exam Committee

*Adarsh Expressions*

**Examination Committee**

The examination committee is in charge of the conduct of university and internal tests for all programs of the college. The committee functions in unison with the academic committee. They plan and organize the seating arrangements, invigilation and record maintenance. They attend to exam related grievances and monitor the results.

Members of the committee:



Sitting : Ms. Veena K(HOD, MCom), Dr. Sakuntala Samuelson(Principal), Mr. Poornaprazna M G(QAC Coordinator), Mr. Rathod D B(HOD, BCA)  
Standing : Mr. Shashikanth(Finance), Ms. Savitha T C(Degree Office), Mr. Manjunath (Laison Officer), Ms. Uma(Degree Office)



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## 03. In Orientation program students are informed to take pre-Counseling

**STUDENT COUNSELING SERVICE**  
**Pre-Counseling Form- PART-A**

The information in Part A is requested for record-keeping and statistical purpose, it will not be used outside the Service in anyway that identifies individuals. All the information you provide is covered under the terms of the Data Protection Act.

|  |                                     |                  |  |
|--|-------------------------------------|------------------|--|
| Surname  |                                     | First Name       |  |
| Gender   | M/F                                 | Date of Birth    |  |
| Nationality  |                                     | Religion         |  |
| Are You  | Under Graduate<br>Graduate<br>Other |                  |  |
| Current Year   |                                     |                  |  |
| Address<br>(if different from College)                     |                                     | Telephone Number |  |
| Is it Ok to leave a message on your Phone?                 | Yes / No                            |                  |  |
| E.mail   |                                     |                  |  |
| Can we contact you by E.mail?                              | Yes / No                            |                  |  |
| Which is the best way of contacting you?                   | E.Mail / Phone                      |                  |  |
| Referral: Who suggested that you came to see a Counsellor? |                                     |                  |  |
| No-one (Self Referral)                                     | Faculty                             |                  |  |
| Friend   | Supervisor                          |                  |  |
| Family Member  | Other Academic                      |                  |  |
| Partner  |                                     |                  |  |
| Have you used this Counselling Service before? Yes / No    |                                     |                  |  |

Date: \_\_\_\_\_ Signature \_\_\_\_\_

-----  
(To be filled in by the Counselling Service)

Appointment Arrangements Made: \_\_\_\_\_ Signature \_\_\_\_\_



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## PART B

The information you provide will help us to understand your needs and arrange for you to see an appropriate counselor, so it is useful to have some information about the problem. The questions are intended to be through-provoking, but you do not need to give long answers or address every sub-question if it is irrelevant, it is OK to put you would prefer to talk about this in person if it is difficult to write about. This information will be treated confidentially.

### 1. Your reasons for approaching the Counselling Service

Please describe what has led you to your seek conselling now. How long has this been a problem for you and what other help you had with it? How do your current difficulties affect you?

### 2. What are you hoping for from counseling?

What would you like to gain from counseling now? How would things be different if the difficulties were resolved?

### 3. On a scale of 1- 10 (with 10 being the most serious), how seriously is this affecting:

Your quality of life in SLIMS

Your academic performance



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#### 4. Coping

How have you been coping with this problem until now?

What support do you have in your life (E.g. Family, friends, college, social activities)?

Do you have any difficulties with alcohol, drugs or food?

At you worst, do you ever feel like harming yourself or others?

#### 5. Background

If it seems relevant, please give any ideas you may have had about the origin of the problem.

Thank you



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## 04. IA norms/allotment of marks

SRN ADARSH COLLEGE  
CHAMARAJPET, BENGALURU-18  
DEPARTMENT OF MANAGEMENT  
IA SPLIT UP 2017-20 BATCH

I SEMESTER

| SL. NO | NAME OF THE STUDENT  | BE |    |     |       | FA |    |     |       | MP |    |     |       | QMB |    |     |       | ENG |    |     |       | CIHR |    |     |       | LANG |    |     |       |
|--------|----------------------|----|----|-----|-------|----|----|-----|-------|----|----|-----|-------|-----|----|-----|-------|-----|----|-----|-------|------|----|-----|-------|------|----|-----|-------|
|        |                      | I  | II | III | TOTAL | I  | II | III | TOTAL | I  | II | III | TOTAL | I   | II | III | TOTAL | I   | II | III | TOTAL | I    | II | III | TOTAL | I    | II | III | TOTAL |
| 1      | ABHISHEK M JAIN      | 17 | 5  | 5   | 27    | 17 | 5  | 5   | 27    | 16 | 5  | 5   | 26    | 18  | 5  | 5   | 28    | 16  | 5  | 5   | 26    | 16   | 5  | 5   | 26    | 19   | 5  | 5   | 29    |
| 2      | AJITH KUMAR M        | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 18 | 5  | 5   | 28    | 15  | 5  | 5   | 25    | 18  | 5  | 5   | 28    | 18   | 5  | 5   | 28    | 20   | 5  | 5   | 30    |
| 3      | DILIP KUMAR BHATI    | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 17  | 5  | 5   | 27    | 18  | 5  | 5   | 28    | 18   | 5  | 5   | 28    | 20   | 5  | 5   | 30    |
| 4      | JEEVAN R             | 16 | 5  | 5   | 26    | 18 | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 16  | 5  | 5   | 26    | 18  | 5  | 5   | 28    | 18   | 5  | 5   | 28    | 19   | 5  | 5   | 29    |
| 5      | JHANVI J SHAH        | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20  | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 19   | 5  | 5   | 29    | 20   | 5  | 5   | 30    |
| 6      | KRISHNA TIWARI       | 19 | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 17  | 5  | 5   | 27    | 15  | 5  | 5   | 25    | 15   | 5  | 5   | 25    | 20   | 5  | 5   | 30    |
| 7      | KUNAL JAIN           | 19 | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 15  | 5  | 5   | 25    | 19  | 5  | 5   | 29    | 19   | 5  | 5   | 29    | 18   | 5  | 5   | 28    |
| 8      | KUNEETH B JAIN       | 19 | 5  | 5   | 29    | 17 | 5  | 5   | 27    | 17 | 5  | 5   | 27    | 19  | 5  | 5   | 29    | 16  | 5  | 5   | 26    | 16   | 5  | 5   | 26    | 12   | 5  | 5   | 22    |
| 9      | LAJJITH S            | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20  | 5  | 5   | 30    | 18  | 5  | 5   | 28    | 18   | 5  | 5   | 28    | 18   | 5  | 5   | 28    |
| 10     | MAHESH KUMAR PAREEK  | 15 | 5  | 5   | 25    | 10 | 5  | 5   | 20    | 12 | 5  | 5   | 22    | 5   | 5  | 5   | 15    | 10  | 5  | 5   | 20    | 12   | 5  | 5   | 22    | 5    | 5  | 5   | 15    |
| 11     | MD. FAHEEM           | 12 | 5  | 5   | 22    | 12 | 5  | 5   | 22    | 8  | 5  | 5   | 18    | 12  | 5  | 5   | 22    | 6   | 5  | 5   | 16    | 8    | 5  | 5   | 18    | 5    | 5  | 5   | 15    |
| 12     | MD. ZUBAIR           | 12 | 5  | 5   | 22    | 13 | 5  | 5   | 23    | 12 | 5  | 5   | 22    | 12  | 5  | 5   | 22    | 10  | 5  | 5   | 20    | 12   | 5  | 5   | 22    | 5    | 5  | 5   | 15    |
| 13     | NAVEEN M             | 12 | 5  | 5   | 22    | 10 | 5  | 5   | 20    | 8  | 5  | 5   | 18    | 8   | 5  | 5   | 18    | 5   | 5  | 5   | 15    | 8    | 5  | 5   | 18    | 15   | 5  | 5   | 25    |
| 14     | PAWAN KUMAR BHANSALI | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 20  | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 19   | 5  | 5   | 29    | 20   | 5  | 5   | 30    |
| 15     | PIYUSH SONI          | 19 | 5  | 5   | 29    | 15 | 5  | 5   | 25    | 16 | 5  | 5   | 26    | 18  | 5  | 5   | 28    | 15  | 5  | 5   | 25    | 15   | 5  | 5   | 25    | 12   | 5  | 5   | 22    |
| 16     | PRAVESH JAIN J       | 12 | 5  | 5   | 22    | 12 | 5  | 5   | 22    | 12 | 5  | 5   | 22    | 12  | 5  | 5   | 22    | 12  | 5  | 5   | 22    | 12   | 5  | 5   | 22    | 5    | 5  | 5   | 15    |
| 17     | PREKSHA GANDHI       | 19 | 5  | 5   | 29    | 20 | 5  | 5   | 30    | 18 | 5  | 5   | 28    | 19  | 5  | 5   | 29    | 18  | 5  | 5   | 28    | 18   | 5  | 5   | 28    | 20   | 5  | 5   | 30    |
| 18     | REHMAN KHAN          | 18 | 5  | 5   | 28    | 20 | 5  | 5   | 28    | 17 | 5  | 5   | 27    | 16  | 5  | 5   | 26    | 17  | 5  | 5   | 27    | 17   | 5  | 5   | 27    | 18   | 5  | 5   | 28    |
| 19     | RISHAB KUMAR D       | 18 | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 19  | 5  | 5   | 29    | 17  | 5  | 5   | 27    | 17   | 5  | 5   | 27    | 18   | 5  | 5   | 28    |
| 20     | SIDDHI JAIN S        | 17 | 5  | 5   | 27    | 18 | 5  | 5   | 28    | 17 | 5  | 5   | 27    | 18  | 5  | 5   | 28    | 16  | 5  | 5   | 26    | 16   | 5  | 5   | 26    | 20   | 5  | 5   | 30    |
| 21     | SYED SIDDIQUE AHMED  | 10 | 5  | 5   | 20    | 7  | 5  | 5   | 17    | 7  | 5  | 5   | 17    | 5   | 5  | 5   | 15    | 5   | 5  | 5   | 15    | 8    | 5  | 5   | 18    | 5    | 5  | 5   | 15    |
| 22     | VISHAL P JAIN        | 17 | 5  | 5   | 27    | 16 | 5  | 5   | 26    | 16 | 5  | 5   | 26    | 19  | 5  | 5   | 29    | 15  | 5  | 5   | 25    | 16   | 5  | 5   | 26    | 5    | 5  | 5   | 15    |
| 23     | YATEESH B            | 15 | 5  | 5   | 25    | 14 | 5  | 5   | 24    | 16 | 5  | 5   | 26    | 12  | 5  | 5   | 22    | 13  | 5  | 5   | 23    | 16   | 5  | 5   | 26    | 18   | 5  | 5   | 28    |

NOTE: I-INTERNAL TEST (20); II-ASSIGNMENT (5);III-ATTENDANCE (5)  
16-8-17 to 18-8-17 ; 9-8-17 ; 10-11-2017  
2-11-17 to 7-11-17 ; 26-10-17

*Venug. V. Sanebas*  
HOD





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CHAMARAJPET, BENGALURU-18  
DEPARTMENT OF MANAGEMENT  
IA SPLIT UP 2017-20 BATCH

| SL. NO | NAME OF THE STUDENT  | FA |    |     |       | POM |    |     |       | QMB |    |     |       | OB |    |     |       | ENG |    |     |       | EPH |    |     |       | LANG |   |   |    |
|--------|----------------------|----|----|-----|-------|-----|----|-----|-------|-----|----|-----|-------|----|----|-----|-------|-----|----|-----|-------|-----|----|-----|-------|------|---|---|----|
|        |                      | I  | II | III | TOTAL | I   | II | III | TOTAL | I   | II | III | TOTAL | I  | II | III | TOTAL | I   | II | III | TOTAL | I   | II | III | TOTAL |      |   |   |    |
| 1      | ABHISHEK M JAIN      | 15 | 5  | 5   | 25    | 16  | 5  | 5   | 26    | 17  | 5  | 5   | 27    | 17 | 5  | 5   | 27    | 15  | 5  | 5   | 25    | 17  | 5  | 5   | 27    | 15   | 5 | 5 | 25 |
| 2      | AJITH KUMAR M        | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 20  | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 20  | 5  | 5   | 30    | 20   | 5 | 5 | 30 |
| 3      | DILIP KUMAR BHATI    | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 19  | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 19  | 5  | 5   | 29    | 19  | 5  | 5   | 29    | 19   | 5 | 5 | 29 |
| 4      | JEEVAN R             | 19 | 5  | 5   | 29    | 18  | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 17 | 5  | 5   | 27    | 17  | 5  | 5   | 27    | 17  | 5  | 5   | 27    | 17   | 5 | 5 | 27 |
| 5      | JHANVI J SHAH        | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 20  | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 20  | 5  | 5   | 30    | 19   | 5 | 5 | 29 |
| 6      | KRISHNA TIWARI       | 18 | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 18  | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 18  | 5  | 5   | 28    | 18   | 5 | 5 | 28 |
| 7      | KUNAL JAIN           | 18 | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 16  | 5  | 5   | 26    | 18 | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 16  | 5  | 5   | 26    | 16   | 5 | 5 | 26 |
| 8      | KUNEETH B JAIN       | 13 | 5  | 5   | 23    | 15  | 5  | 5   | 25    | 18  | 5  | 5   | 28    | 15 | 5  | 5   | 25    | 16  | 5  | 5   | 26    | 18  | 5  | 5   | 28    | 16   | 5 | 5 | 26 |
| 9      | LAJJITH S            | 20 | 5  | 5   | 30    | 19  | 5  | 5   | 29    | 20  | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 17  | 5  | 5   | 27    | 20  | 5  | 5   | 30    | 16   | 5 | 5 | 26 |
| 10     | MAHESH KUMAR PAREEK  | 5  | 5  | 5   | 15    | 5   | 5  | 5   | 15    | 5   | 5  | 5   | 15    | 5  | 5  | 5   | 15    | 5   | 5  | 5   | 15    | 5   | 5  | 5   | 15    | 5    | 5 | 5 |    |
| 11     | MD. FAHEEM           | 10 | 5  | 5   | 20    | 16  | 5  | 5   | 26    | 17  | 5  | 5   | 27    | 18 | 5  | 5   | 28    | 18  | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 16   | 5 | 5 | 26 |
| 12     | MD. ZUBAIR           | 12 | 5  | 5   | 22    | 16  | 5  | 5   | 26    | 16  | 5  | 5   | 26    | 17 | 5  | 5   | 27    | 17  | 5  | 5   | 27    | 16  | 5  | 5   | 26    | 16   | 5 | 5 | 26 |
| 13     | NAVEEN M             | 5  | 5  | 5   | 15    | 3   | 3  | 4   | 10    | 3   | 3  | 4   | 10    | 5  | 5  | 5   | 15    | 3   | 3  | 4   | 10    | 3   | 3  | 4   | 10    | 10   | 5 | 5 | 20 |
| 14     | PAWAN KUMAR BHANSALI | 20 | 5  | 5   | 30    | 18  | 5  | 5   | 28    | 20  | 5  | 5   | 30    | 20 | 5  | 5   | 30    | 17  | 5  | 5   | 27    | 20  | 5  | 5   | 30    | 16   | 5 | 5 | 26 |
| 15     | PIYUSH SONI          | 10 | 5  | 5   | 20    | 10  | 5  | 5   | 20    | 13  | 5  | 5   | 23    | 11 | 5  | 5   | 21    | 5   | 5  | 5   | 15    | 13  | 5  | 5   | 23    | 16   | 5 | 5 | 26 |
| 16     | PRAVESH JAIN J       | 9  | 5  | 5   | 19    | 10  | 5  | 5   | 20    | 10  | 5  | 5   | 20    | 8  | 5  | 5   | 18    | 10  | 5  | 5   | 20    | 10  | 5  | 5   | 20    | 10   | 5 | 5 | 20 |
| 17     | PREKSHA GANDHI       | 19 | 5  | 5   | 29    | 16  | 5  | 5   | 26    | 18  | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 18  | 5  | 5   | 28    | 17   | 5 | 5 | 27 |
| 18     | REHMAN KHAN          | 15 | 5  | 5   | 25    | 17  | 5  | 5   | 27    | 17  | 5  | 5   | 27    | 18 | 5  | 5   | 28    | 18  | 5  | 5   | 28    | 17  | 5  | 5   | 27    | 15   | 5 | 5 | 25 |
| 19     | RISHAB KUMAR D       | 19 | 5  | 5   | 29    | 17  | 5  | 5   | 27    | 19  | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 17  | 5  | 5   | 27    | 17  | 5  | 5   | 27    | 15   | 5 | 5 | 25 |
| 20     | SIDDHI JAIN S        | 18 | 5  | 5   | 28    | 18  | 5  | 5   | 28    | 19  | 5  | 5   | 29    | 19 | 5  | 5   | 29    | 16  | 5  | 5   | 26    | 17  | 5  | 5   | 27    | 17   | 5 | 5 | 27 |
| 21     | VISHAL P JAIN        | 12 | 5  | 5   | 22    | 15  | 5  | 5   | 25    | 18  | 5  | 5   | 28    | 18 | 5  | 5   | 28    | 15  | 5  | 5   | 25    | 18  | 5  | 5   | 28    | 15   | 5 | 5 | 25 |
| 22     | YATEESH B            | 10 | 5  | 5   | 20    | 15  | 5  | 5   | 25    | 12  | 5  | 5   | 22    | 15 | 5  | 5   | 25    | 16  | 5  | 5   | 26    | 15  | 5  | 5   | 25    | 17   | 5 | 5 | 27 |

NOTE: I-INTERNAL TEST (20); II-ASSIGNMENT (5); III-ATTENDANCE (5)

6-4 to 7-4-18 ; 21-5-18 ; 24-5-18  
28-6 to 5-5-18 ; 16-6-18

V. V. Sankar  
HOD



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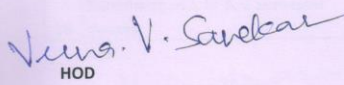
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## 05. In Academic Calendar IA exam marked

SRN ADARSH COLLEGE  
CHAMARAJPET, BENGALURU-18  
DEPARTMENT OF COMMERCE & MANAGEMENT  
CALENDAR OF EVENTS FOR ODD SEMESTER 2021

| SL. NO | EVENT   | TENTATIVE DATE          |
|--------|---|-------------------------|
| 1      | Commencement of I Semester                              | October 21,2021         |
| 2      | Commencement of III & V Semester classes                | October 12,2021         |
| 3      | Bridge Course for freshers                              | July 17 to Sept 30,2021 |
| 4      | New Syllabus Discussion Meet                            | October 21,2021         |
| 5      | Placement Seminar                                       | October 25,2021         |
| 6      | Mentors meet<br>(I, III & V Sem students) (last period) | October 30,2021         |
| 7      | I Assignment  | November 2-6,2021       |
| 8      | I Internal Assessment                                   | November last week,2021 |
| 9      | Mentors meet/Parents Meet                               | November 27,2021        |
| 10     | Placement Seminar                                       | November 30,2021        |
| 11     | II Assignment   | December 1-4, 2021      |
| 12     | Valued Based Course                                     | December 8-17, 2021     |
| 13     | Industry Academia Event                                 | December 17,2021        |
| 14     | Mentors meet/Parents Meet                               | December 23,2021        |
| 15     | Placement Seminar                                       | December 28,2021        |
| 16     | II Internal Assessment                                  | January first week,2022 |
| 17     | Entrance Exam Coaching                                  | January 10-17,2022      |
| 18     | Preparatory Exam  | January 18-25,2022      |
| 19     | End Of the Semester                                     | As per University norms |
| 20     | Reopening of II, IV & VI Semester Classes               | March 3,2022            |

  
 HOD

  
 PRINCIPAL

SITADEVI RATANCHAND NAHAR  
 ADARSH COLLEGE  
 No. 75, 5th Main, Near T. R. Mills  
 Chamarajpet, Bangalore-560 018



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Cal  
BBA, F

BBA  
COE 2020-21

SRN Adarsh College

Chamarajpet, Bangalore-18

Department of Commerce & Management

Calendar of Events

Following are the list of events planned for the odd semester 2020-21

| SL. NO | EVENT   | TENTATIVE DATE                      |
|--------|---|-------------------------------------|
| 1      | Commencement of V Semester classes                              | 17-8-2020                           |
| 2      | Commencement of III Semester classes                            | 1-9-2020                            |
| 3      | Commencement of I Semester classes                              | 22-10-2020                          |
| 4      | Value added course  | 3 <sup>rd</sup> week of Nov         |
| 5      | Subject GD & Quiz   | Before 1 <sup>st</sup> IA           |
| 6      | I Internal Assessment   | 3 <sup>rd</sup> week of Dec         |
| 7      | Subject GD & Quiz   | Before 2 <sup>nd</sup> IA           |
| 8      | II Internal Assessment  | 3 <sup>rd</sup> week of Jan         |
| 9      | Guest lecture   | 4 <sup>th</sup> week of Jan         |
| 10     | End of the semester<br>I Semester<br>III Semester<br>V Semester | As per University<br>circular (Feb) |

*Vang. V. Savelas*  
HOD,  
Bachelor of Business Administration,  
SRN Adarsh College,  
Chamarajpet,  
Bangalore-560 018



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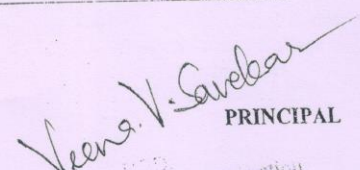
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SRN ADARSH COLLEGE  
Chamarajpet, Bangalore-18  
Department of Commerce & Management  
Calendar of events

Following are the list of events planned for the odd semester 2019-20

Management

| Sl. No | Name of the events                                       | Date                   |
|--------|--|------------------------|
| 1.     | Commencement of III semester classes                     | 15-7-2019              |
| 2.     | Commencement of V semester classes                       | 15-7-2019              |
| 3.     | Commencement of I semester classes                       | 22-7-2019              |
| 4.     | Guest lecture  | 27-7-2019              |
| 5.     | Assignment-1   | 22-8-2019              |
| 6.     | Submission of Assignment-1                               | 28-8-2019              |
| 7.     | Value added program (I BBA)<br>(German/French language)  | 26-8-2019 – 30-8-2019  |
| 8.     | Paper presentation                                       | 7-9-2019               |
| 9.     | Value added program (III & V BBA)<br>(Digital marketing) | 16-9-2019 – 21-9-2019  |
| 10.    | Industrial visit-1 (All the BBA students)                | August/September       |
| 11.    | Submission of 1 <sup>st</sup> Industrial visit report    | August/September       |
| 12.    | Assignment-2   | 1-10-2019              |
| 13.    | Submission of Assignment-2                               | 10-10-2019             |
| 14.    | Industrial visit-2 (All the BBA students)                | October                |
| 15.    | Submission of 2 <sup>nd</sup> Industrial visit report    | 28-10-2019 (tentative) |
| 16.    | Viva (I BBA)   | 30-10-2019             |
| 17.    | End of semester  | As per the university  |

  
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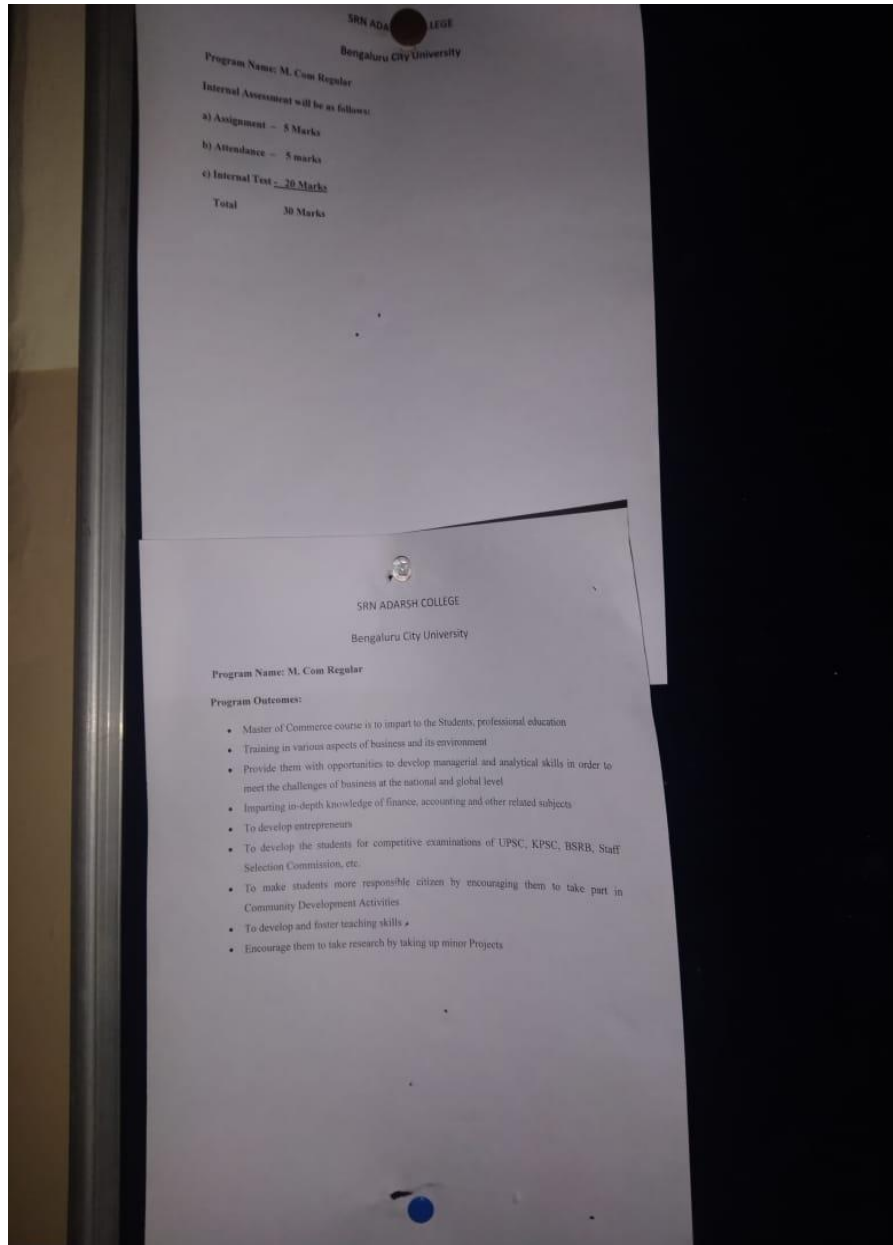
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## 06. Displayed in notice board



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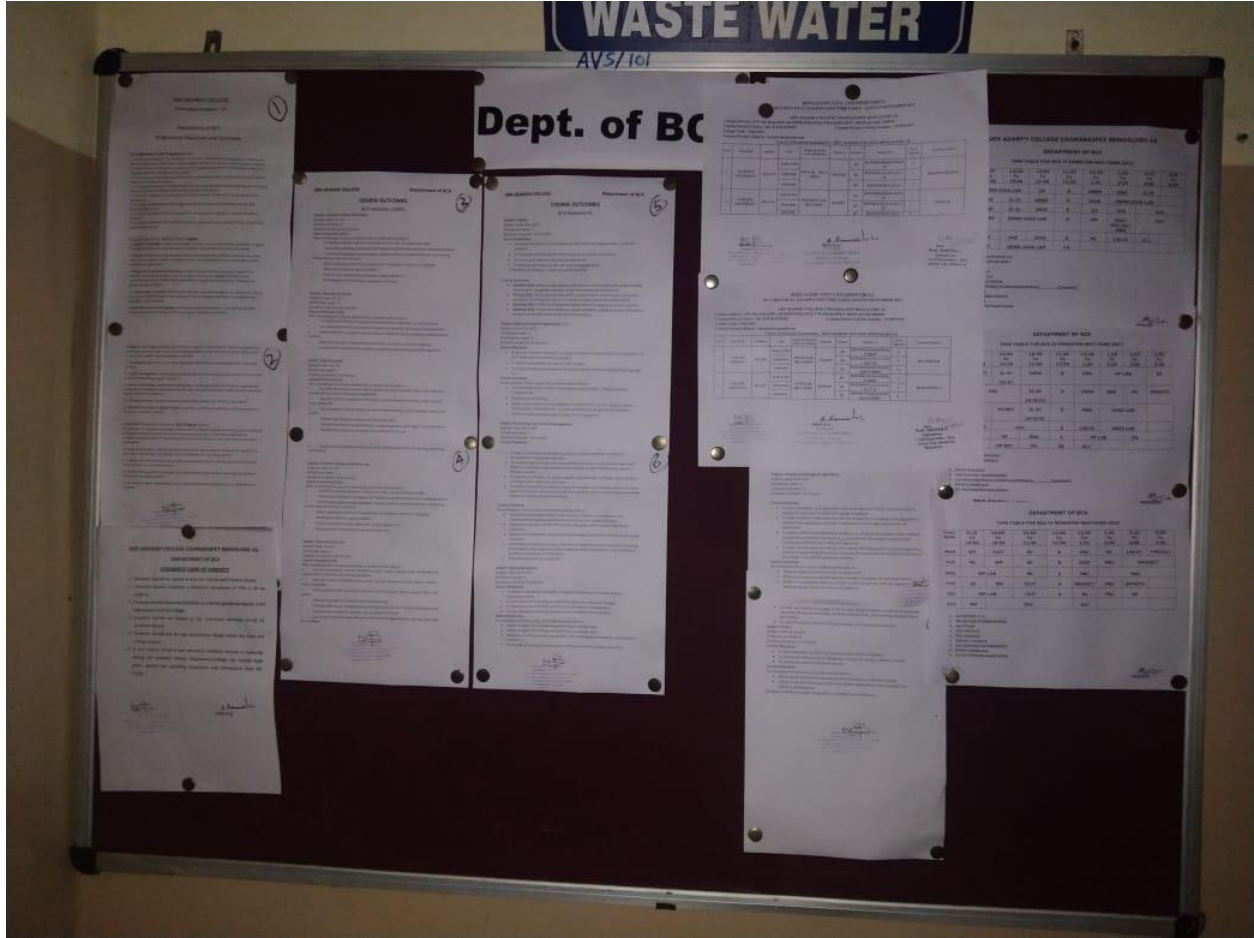


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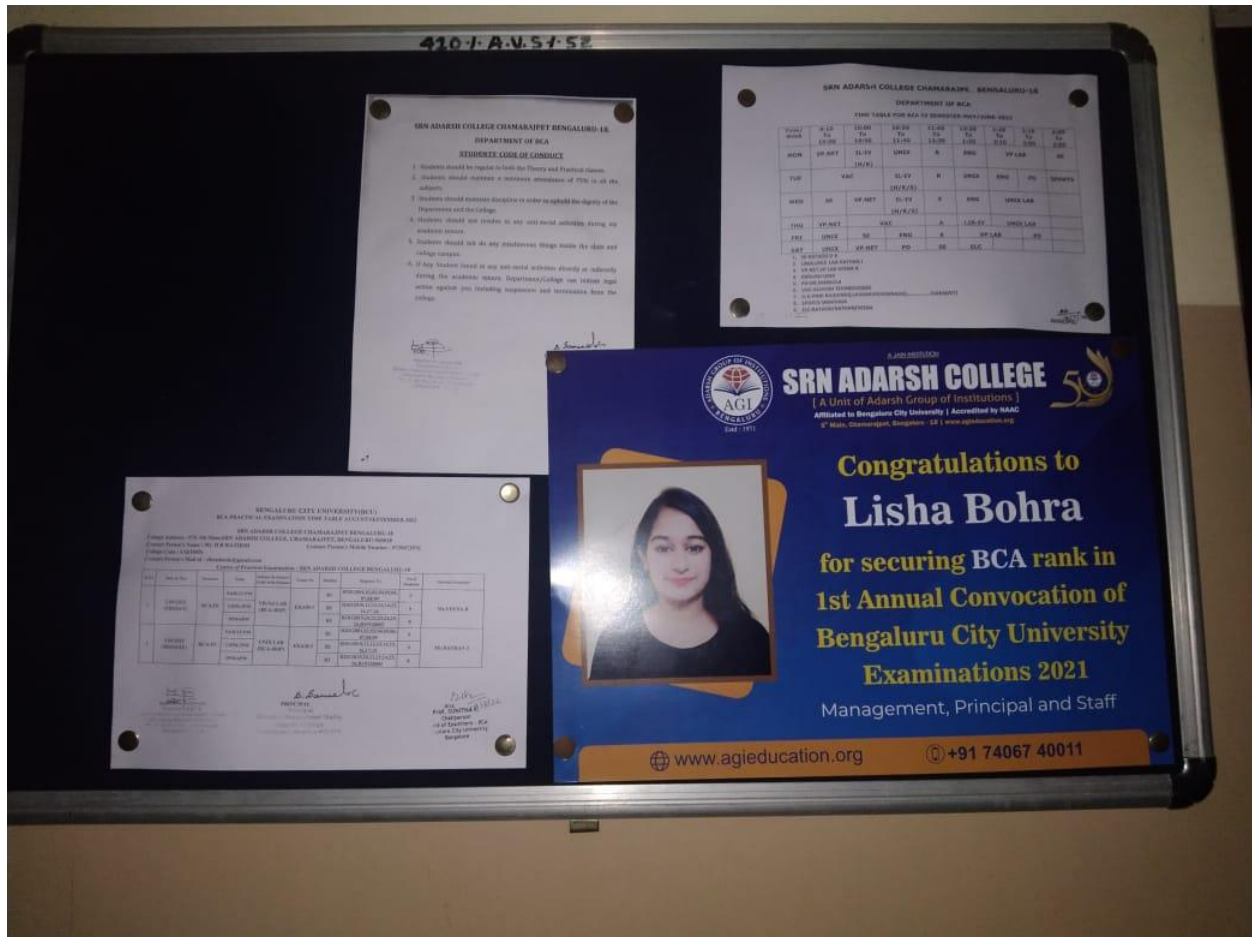
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Question paper pattern for I year BCom & BBA students

Total marks: 20

Duration: 1 hour

Question paper pattern:

2 marks – 2 out of 3 questions (2\*2=4)

8 marks – 2 out of 3 questions (2\*8=16)

Question paper pattern for II & III year BCom & BBA students

Total marks: 50

Duration: 1.5 hours

Question paper pattern:

2 marks – 5 out of 6 questions (2\*5=10)

5 marks – 2 out of 3 questions (2\*5=10)

15 marks – 2 out of 3 questions (2\*15=30)

SRN ADARSH COLLEGE  
CHAMARAJPET, BANGALORE-18  
DEPARTMENT OF COMMERCE & MANAGEMENT  
I INTERNALS TIME TABLE – JULY 2022  
II SEMESTER

**B.COM**

| DATE & DAY             | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 20/07/2022 [Wednesday] | LANG        | IFA         |
| 21/07/2022 [Thursday]  | LPB         | PM          |
| 22/07/2022 [Friday]    | BM/CA       | EVS         |

**BBA**

| DATE & DAY             | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 20/07/2022 [Wednesday] | LANG        | FABR        |
| 21/07/2022 [Thursday]  | BM/BE       | MS          |
| 22/07/2022 [Friday]    | HRM         | EVS         |

SRN ADARSH COLLEGE  
CHAMARAJPET, BANGALORE-18  
DEPARTMENT OF COMMERCE & MANAGEMENT  
I INTERNALS TIME TABLE – JULY 2022  
IV SEMESTER

**B.COM**

| DATE                   | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 19/07/2022 [Tuesday]   | EBA         | PD          |
| 20/07/2022 [Wednesday] | LANG        | ACA         |
| 21/07/2022 [Thursday]  | ENG         | GST         |
| 22/07/2022 [Friday]    | CA          |             |

**BBA**

| DATE                   | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 19/07/2022 [Tuesday]   | ED          | PD          |
| 20/07/2022 [Wednesday] | LANG        | BRM         |
| 21/07/2022 [Thursday]  | CCS-II      | MA          |
| 22/07/2022 [Friday]    | BD          | CRM         |

SRN ADARSH COLLEGE  
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DEPARTMENT OF COMMERCE & MANAGEMENT  
I INTERNALS TIME TABLE – JULY 2022  
VI SEMESTER

**B.COM**

| DATE                   | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 19/07/2022 [Tuesday]   | MS & IRS    |             |
| 20/07/2022 [Wednesday] | IT-II       |             |
| 21/07/2022 [Thursday]  | MA          | AGLS        |
| 22/07/2022 [Friday]    | SAPM        | CBU         |

**BBA**

| DATE                   | 9.30AM-11AM | 12PM-1.30PM |
|------------------------|-------------|-------------|
| 19/07/2022 [Tuesday]   | IT-II       |             |
| 20/07/2022 [Wednesday] | IR          | CR          |
| 21/07/2022 [Thursday]  | DM          | SM          |
| 22/07/2022 [Friday]    | SLM         | CBU         |







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III Sem.  
Slow learners 2019-20  
+ Assignment + QP

| Sl. No. | Name             | No. of Classes Held | REGISTER OF ATTENDANCE |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---------|------------------|---------------------|------------------------|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|         |                  |                     | ← P →                  |    |    |    |    |    |    |    | ← O → |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         |                  |                     | 1                      | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9     | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|         |                  |                     | 19                     | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27    | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |    |
|         |                  |                     | 8                      | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16    | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 |
|         |                  |                     | 19                     | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27    | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |    |
| 1       | Jagadish. H      |                     | ✓                      | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  |    |
| 2       | Adil Ahmed.      |                     | ✓                      | ✓  | X  | X  | X  | X  | X  | ✓  | X     | X  | X  | X  | X  | ✓  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |    |
| 3       | Nigresh          |                     | ✓                      | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | X  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  |    |
| 4       | Dharmendra       |                     | ✓                      | ✓  | ✓  | ✓  | ✓  | X  | ✓  | ✓  | ✓     | ✓  | X  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | X  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  |    |
| 5       | Chandan Gowda. I |                     | ✓                      | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  |    |
| 6       | Sandya. J. R     |                     | ✓                      | X  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  |    |
| 7       | Chandramouli. S  |                     | ✓                      | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | X  | ✓  | ✓  | ✓  |    |
| 8       | Anjum.           |                     |                        |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



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| S.R.N. ADARSH COLLEGE |                          | REGISTER OF ATTENDANCE |              |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|-----------------------|--------------------------|------------------------|--------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| Sl. No.               | Name                     | No. of Classes Held    | Month & Date |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|                       |                          |                        | 1            | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17    | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   |
|                       |                          |                        | Remedial     |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    | CA RM |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
| 1                     | Akhay. O                 |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 2                     | Anand Kumar A            |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 3                     | Ashanth Raid             |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 4                     | Bharath. S               |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 5                     | Chandan Kumar K          |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 6                     | Chandrasekhar V          |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 7                     | Darshan Kumar P          |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 8                     | Dhaval Kanth M           |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 9                     | Dishvita Kothav          |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 10                    | Divyansh M               |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 11                    | Kartavi Payudu T         |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 12                    | Geetha. S                |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 13                    | Jhvi Hibban              |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 14                    | Jayanth C H              |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 15                    | Karan R                  |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 16                    | Kartik K C               |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 17                    | Krishavathi Praveen naih |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 18                    | Mohamed Yaqoob           |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 19                    | Munshi Singh H           |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 20                    | Rohan Jain G             |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |
| 21                    | Renuka P Ringiree        |                        | ✓            | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓     | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓ |